

TO: SUPERVISORS

FROM: Rollin Gardner, CHAIRMAN

**SUBJECT:** Regular Board Meeting

TIME: 7:00 p.m.

DATE: Thursday, October 12, 2022 PLACE: 61 E. 5<sup>th</sup> Ave. Afton, WY 83110

## **Monthly Board Meeting:**

- 1. Financials
- 2. Agency Updates
  - a) NRCS
- 3. Unfinished Business
  - a) Bridger Teton National Forest
    - i. Vacant Allotments/RHAP/Range Monitoring
      - 1. RHAP Blind Trail-Stewart
      - 2. RHAP Blind Bull-Grizzly Basin
      - 3. ESD
  - b) Salt River Watershed workgroup

**New Business:**